

**STATE OF HAWAI‘I  
DEPARTMENT OF HAWAIIAN HOME LANDS**

**BID OFFER FORM FOR**

**HO‘OLEHUA WATER SYSTEM IMPROVEMENTS (PACKAGE 4-  
FURNISHING AND DELIVERY OF VEHICLES, EQUIPMENT AND SUPPLIES)**

**TO**

**DHHL MOLOKAI BASEYARD  
PU‘UPE‘ELUA AVENUE  
HO‘OLEHUA, MOLOKAI, HAWAII 96729**

**TAX MAP KEY NO.: (2) 5-2-023: 009**

**IFB NO.: IFB-21-HHL-013**

Chairman  
Hawaiian Homes Commission  
Department of Hawaiian Home Lands  
91-5420 Kapolei Parkway  
Kapolei, Hawai‘i 96707

The undersigned has carefully examined, read, and understands the terms and conditions in the Equipment Specifications and Special Conditions attached hereto and specified in the Invitation for Bids (IFB) No. IFB-21-HHL-013. The undersigned hereby submits the following offer to perform the work for IFB No. IFB-21-HHL-013 as specified herein, all in accordance with the true intent and meaning thereof.

The undersigned understands and agrees that:

1. The State reserves the right to reject any and all offers and to waive any items that are defective when, in the State’s opinion, such rejection or waiver will be in the best interest of the State. A solicitation may be rejected in whole or part when in the best interest of the State.
2. If awarded the contract, all services will be in accordance with Hawai‘i Revised Statutes (HRS) Chapter 103, Part II, regarding public works and contracts.
3. In submitting this offer, the Offeror is not in violation of HRS Chapter 84, concerning prohibited State contracts.
4. By submitting this offer, the Offeror certifies that the offer was independently arrived at without collusion and the Offeror did not participate in any practices to restrict competition.
5. It is understood that the failure to receive any addendum shall not relieve the Offeror from any obligation under this IFB.

Date: \_\_\_\_\_

The undersigned represents that it is: **(Check  one only)**

- A **Hawai'i business** incorporated or organized under the laws of the State of Hawai'i; **OR**
- A **Compliant Non-Hawai'i business** not incorporated or organized under the laws of the State of Hawai'i, is or shall be registered at the State of Hawai'i Department of Commerce and Consumer Affairs Business Registration Division (DCCA-BREG) to do business in the State of Hawai'i.

State of incorporation: \_\_\_\_\_

Offeror is:

- Sole Proprietor       Partnership       Corporation       Joint Venture       Other: \_\_\_\_\_

Federal ID No.: \_\_\_\_\_

Hawai'i General Excise Tax ID No.: \_\_\_\_\_

Telephone No.: \_\_\_\_\_

Fax No.: \_\_\_\_\_

E-Mail Address.: \_\_\_\_\_

Payment address (other than street address below)

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(Street Address, City, State, Zip Code)

Business address

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(Street Address, City, State, Zip Code)

Respectfully submitted:

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Authorized (Original) Signature

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Name and Title (Please Type or Print)

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**Exact Legal Name of Company (Offeror)**

\*If Offeror shown above is a "dba" or a "division" of a corporation, furnish the exact legal name of the corporation under which the awarded contract will be executed:

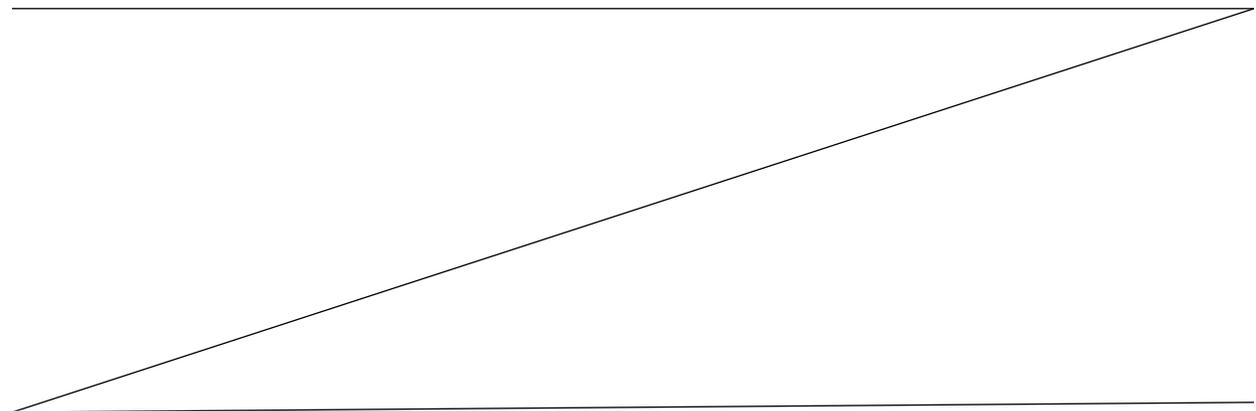
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The following bid is hereby submitted for the Ho‘olehua Water System Improvements (Package 4-  
Furnishing of Equipment and Delivery Services) to the Department of Hawaiian Home Lands at its  
Molokai Maintenance Base Yard in Ho‘olehua, Moloka‘i Island. The unit price(s) for each item  
shall include:

<u>UNITS</u>	<u>EQUIPMENT LIST</u>	<u>SUBTOTAL(S)</u>
1 .	 <b>TANDEM DUMP TRUCK</b> , minimum 400 HP engine, 10 or 13 speed Transmission, Walking Beam Suspension, Air Lift Gate, Auto Pull Trap, LED Signal Flashers, Compression Release (e.g. Jake Brakes), 11 x 24.5 Tires with Rims and Spare Tire with Rim, Air Conditioning, FM/AM Radio, Beacon or Mini Light Bar, (2) Triangle Signal Flasher Kit and Fire Extinguisher; (e.g. Peterbilt 365, or equal).	\$ _____
2. 1	<b>POTABLE WATER TRUCK</b> , 2,000-gallon capacity, 6.7L, Minimum 270 HP, Turbo, Diesel V7 Engine; 6-speed Automatic Transmission; 5-Valve Air System; 24,999# Gross Vehicle Weight with Air Brakes. (e.g. Ford F-750 or approved equal from manufacturers/distributors such as Peterbilt or Ledwell, etc.).	\$ _____
3. 1	<b>POTABLE WATER TRUCK</b> , 2,000-gallon capacity; 5-Valve Air System; 24,999# Gross Vehicle Weight with Air Brakes; Pumps 350 GPM; 5-spray heads (2-front, 2-rear and 1-side) Mechanics of Water Spray, PTO-Driven Pump, Stainless Steel Tank, Hose Reel with Jet Spray Hose, Back-Up Alarm, LED Flashers/Light, Light Bar, Air Conditioning, Fire Extinguisher; (Or approved equal from manufacturers/ distributors, such as Peterbilt or Ledwell, etc.).	\$ _____
4. 1	<b>SUPPORT FLAT BED TRUCK</b> , 4x4, DIESEL, Single Axle, Light Bar, LED Lights and Flashers, Rear Camera, Spare Tire and Rim, PGND Utility Flatbed, Fire Extinguisher; (e.g. Ford 350, or equal).	\$ _____

<u>UNITS</u>	<u>EQUIPMENT LIST</u>	<u>SUBTOTAL(S)</u>
5. 1	<b>FORK LIFT</b> , Extension Forks, Rubber Tires, Spare Tire with Rim, Parts/Repair Manual, Fire Extinguisher; (e.g. Komatsu FG30HT-16, or equal).	\$ _____
6. 1	<b>TELEHANDLER (TELESCOPIC FORK LIFT)</b> , 4x4, 4-Wheel Steering, Diesel, 6000 Lb. Capacity, 42' Lift Height, Air-Filled Tires, Spare Tire with Rim, Fire Extinguisher; (e.g. Skytrak 6042, or equal).	\$ _____
7. 1	<b>TRACTOR MOWER WITH FRONT LOADER</b> , 4x4, Canopy, Mini Bar Light, R4 Ag Tires Front and Rear, Spare Tire with Rim Front and Rear, Parts/Repair Manual, and Fire Extinguisher; (e.g. Kubota M6060, or equal).	\$ _____
8. 1	<b>GRAPPLE RAKE ATTACHMENT FOR TRACTOR</b> , 72" High-tensile, AR400 Steel 6x6 frame; Tube claw grapple; (e.g. Land Pride, Model: AP-SGC2072, or equal).	\$ _____
9. 1	<b>BACKHOE</b> , 4x4, Cab, Ext. Hoe, 4-1 Bucket, Air Conditioning, Stereo, Pilot Stick, Beacon Light, Quick Coupler, 1', 2' & 3' Bucket, Spare Front/Rear Tires with Rim, Parts/Repair Manual, and Fire Extinguisher; (e.g. Caterpillar 420F, or equal).	\$ _____
10. 1	<b>TILT TRAILER</b> , 50-Ton Hydraulic Tilt Trailer, Dual or Triple Axel, Spare Tire with Rim, LED Flashers, Fire Extinguisher; (e.g. Trail King TKT50, or equal).	\$ _____
11. 1	<b>TRASH PUMP</b> , 6" Diesel, Minimum 29-HP engine; Maximum head 100-feet; Pump Rate: 1,083 GPM; Minimum 28-gallon fuel tank; 12-hour run time; Cast-iron pump casing, volute and impeller; (e.g. Multiquip Model No. MQ62TDDTMPXF, or equal).	\$ _____

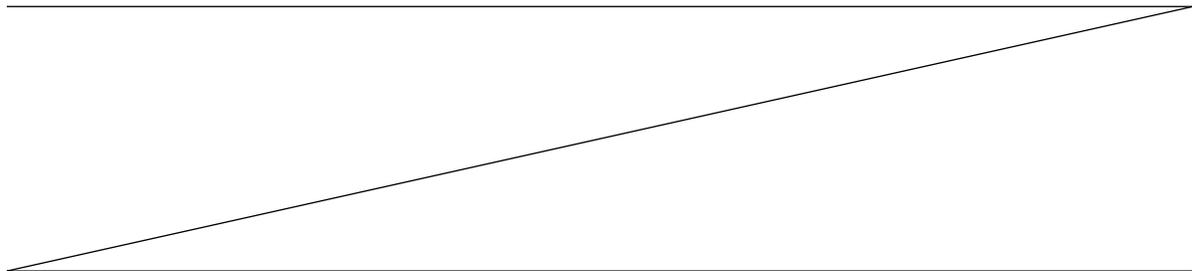
<u>UNITS</u>	<u>EQUIPMENT LIST</u>	<u>SUBTOTALS</u>
12. 1	<b>PORTABLE TRASH PUMP</b> , Heavy Duty, Minimum 319 GPM with 3” Hose Kit- (Camlock Model No. 124030-1145-CLKT or equal); (e.g. Honda Model No. WT30XK4A, or equal).	\$ _____
13. 1	<b>CHAINSAW</b> , 25” Bar, 59.0 cc (3.6 cu. in.) gas powered engine, 3.5 kW engine power, 20.3 oz. fuel capacity, 11.0 oz oil capacity, 3/8” RS3 oilomatic chain; (e.g. Stihl Model No. MS 362, or equal).	\$ _____
14. 3	<b>TRIMMER</b> , 36.3 cc (2.2 cu. in.) gas powered engine, 1.4 kW engine power, 24 oz fuel capacity, 16.5” cutting swath; (e.g. Stihl, Model No. FS 131, or equal).	
	\$ _____ (Each) x 3 =	\$ _____
15. 1	<b>GENERATOR</b> , 8,000-Watt, Electric start, gasoline powered, Minimum 13 HP, Heavy Duty (Never-flat tires), 120/240 Outlet, Circuit breaker, with Low oil shut down.	\$ _____
16. 1	 <b>AIR COMPRESSOR</b> , 30 Gallon, Gasoline Powered, Minimum 13 HP Honda Engine; (e.g., Ingersoll-Rand (30 Gal.) or equal).	\$ _____



<u>UNITS</u>	<u>EQUIPMENT LIST</u>	<u>SUBTOTAL(S)</u>
17. 2	<p><b>CHEMICAL FEED PUMP &amp; ACCESSORIES</b>, ProMinent Model No. GMXA 1602 NPE 9M000 UDC 1300EN, gamma/X, microprocessor-based solenoid-driven diaphragm programmable pump, with a continuous stroke length adjustment (0-100%) and stroke rate adjustment in 1-stroke per hour increments from 0 to 12,000-strokes per hour; Remote on/off and external contact input 1:1 with pulse control; Backlit dot-matrix display with 3-LED indicators; Fiberglass-reinforced, PPE plastic housing rated to IP65; Capacity Data: Flow Rate - 0.34 GPH (1.3 L/Hr.), Pressure – 16 BAR (232 PSI); Included options: Liquid end materials – Acrylic/PVC (PVDF degassing), EPDM/PTFE coated Diaphragm/Seals, Liquid end Degassing version with bypass, 1/4” x 3/16” Hydraulic connections, Diaphragm rupture indicator not included; Standard version with Standard Logo, Universal electric connection 100-230 V, 50/60 Hz, 115V N. American plug, Fault relay with 4-20 ma output, Standard accessories, Option 0 plus analog control, Pulse signal input metering monitor; or approved equal.</p>	<p>\$ _____ (Each) x 2 = \$ _____</p>
18. 4	<p><b>SPARE PARTS KITS FOR CHEMICAL FEED PUMP</b>; (BT4B, Gala 2002 NPE, Auto-Degassing Model No. 1001661 or equal).</p>	<p>\$ _____ (Each) x 4 = \$ _____</p>
19. 5	<p><b>FIRE HYDRANT REPAIR KITS</b>, packing gland and gasket repair kits; for CLOW 850 (or equal).</p>	<p>\$ _____ (Each) x 5 = \$ _____</p>
20. 5	<p><b>FIRE HYDRANT REPAIR KITS</b>, packing gland and gasket repair kits; for CLOW No. 5 (or equal).</p>	<p>\$ _____ (Each) x 5 = \$ _____</p>

<u>UNITS</u>	<u>EQUIPMENT LIST</u>	<u>SUBTOTAL(S)</u>
21. 15	<b>FIRE HYDRANTS;</b> (CLOW Valve Co., Wet Barrel, 800 Series C503 4-1/2" x 2-1/2", or equal).	
	\$ _____ (Each) x 15	= \$ _____
22. 587	<b>RADIO FREQUENCY (DIGITAL) WATER METER,</b> Ultrasonic 5/8" meter with solid-state technology, weatherproof and UV-resistant housing; (Badger ESM-DS-00675-EN-05 E-Series or equal).	
	\$ _____ (Each) x 587	= \$ _____

- a. The Department shall be responsible for the entire cost of the equipment as ordered.
- b. The unit price shall be the all-inclusive cost to the State. Pricing shall include the shipping, tax, and all cost relating to providing and delivering the requested equipment.
- c. All equipment will need to be delivered to the DHHL Moloka'i Maintenance Baseyard located at Pu'upe'elua Avenue, Ho'olehua, Hawaii 96729. Delivery date and time shall be coordinated with DHHL Moloka'i Office, Elroy Mollena, Water Operations by telephone at (808) 560-6104 (Office), (808) 336-0734 (cell), or via e-mail at [elroy.s.mollena@hawaii.gov](mailto:elroy.s.mollena@hawaii.gov).
- d. Ownership title, registration, User Guide(s)/(Instructions), Owner's Manual(s) and warranty information for the bid items (if applicable), should be made out to DHHL or transferrable upon delivery.
- e. Acceptance of offer, if any, will be made within One Hundred Twenty (120) calendar days after the close of bids, and the prices quoted by the offeror shall remain firm for the one hundred eighty (180) calendar days.



## **METHOD OF AWARD**

1. The Offeror is NOT required to bid on all items in order to be considered for award. Offeror has the option to bid on one (1) or more items listed.
2. The Offeror shall submit its Bid Offer digitally through HiePRO and by including a scanned copy of this completed Bid Offer Form in HiePRO as an attachment.
3. Award(s), if any, shall be made on an individual item basis.
4. For each item listed, one award shall be made to the responsive, responsible Offeror submitting the lowest unit price bid.
5. After determining the low Bidder, an award may be made on the amount of the Base Bid per item, subject to funds that are available at time of the award.
6. The HOPA reserves the right to reject any and/or all bids and waive any defects when, in his opinion, such rejection or waiver will be in the best interest of the State.
7. In the event the Base Bid per item or in aggregate, for all Bidders exceed the funds available for said bid, the Chairman reserves the right to negotiate with the lowest responsible and responsive Bidder(s) to award a contract within available funds.
8. Ordering Services. The State DOES NOT GUARANTEE the placement of any orders for purchases under this contract(s). Once the Contractor accepts an order, he/she is obligated to perform in accordance with the terms and conditions stated herein.

## **OTHER CONDITIONS**

1. The liquidated damages per working day for failure to deliver the bid item(s) within the allotted time shall be equal to 0.5% of the awarded bid price.
2. By submitting this bid, the undersigned is declaring that his firm has not been assisted or represented on this matter by an individual who has, in a State capacity, been involved in the subject matter of this contract in the past one (1) year.
3. Payment on UNIT PRICE items will be made only for the actual number of units incorporated into the finished project at the contract UNIT PRICE.
4. If the product of the UNIT PRICE BID and the number of units does not equal the total amount stated by the undersigned in the Bid for any line item, it will be assumed that the error was made in computing the total amount. For the purpose of determining the lowest Bidder, the stated UNIT PRICE alone will be considered as representing the Bidder's intention and the total amount bid on such items shall be considered to be the amount arrived at by multiplying the UNIT PRICE by the number of units.

5. Any contract arising out of this offer is subject to the approval of the Head of Procurement Agency.
6. The Contractor may substitute or replace an item meeting the contract requirements only after receipt of written approval from the Contract Administrator. Request for substitution shall be made at least ten (10) days prior to the proposed exchange, except for unforeseen circumstances.
7. Contractor may be subject to liquidated damages for cancellation or substitutions of items, without Contract Administrator approval, 48 hours or less before any scheduled order.

### **BID PREPARATION**

1. Offeror is requested to submit its offer using Offeror's exact legal name as registered with the Department of Commerce and Consumer Affairs, if applicable; and to indicate exact legal name in the appropriate space on Offer Form. Failure to do so may delay proper execution of the contract.

The authorized signature on the first page of the Offer Form may be a scanned version or in electronic form.

2. Submission of a bid shall be evidence that the Offeror understands and will comply with the specifications herein.

### **CERTIFICATION OF INDEPENDENT COST DETERMINATION**

By submission of a bid in response to this IFB, bidder certifies as follows:

1. The costs in this IFB have been arrived at independently, without consultation, communication, or agreement with any other bidder, as to any matter relating to such costs for the purpose of restricting competition.
2. Unless otherwise required by law, the cost which have been quoted in this IFB have not been knowingly disclosed by the bidder prior to award, directly or indirectly, to any other bidder or competitor prior to the award of the contract.
3. No other attempt has been made or will be made by the bidder to indicate any other person or firm to submit or not to submit for the purpose of restricting competition.

Receipt of the following addenda issued by the Department is acknowledged by the date(s) of receipt indicated below:

	Date		Date
Addendum No. 1	_____	Addendum No. 5	_____
Addendum No. 2	_____	Addendum No. 6	_____
Addendum No. 3	_____	Addendum No. 7	_____
Addendum No. 4	_____	Addendum No. 8	_____

It is understood that failure to receive any such addendum shall not relieve the Contractor from any obligation under this IFB as submitted.

Respectfully submitted,

\_\_\_\_\_  
Name of Company, Joint Venture or Partnership

\_\_\_\_\_  
License No.

By \_\_\_\_\_  
Signature (\*4)

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

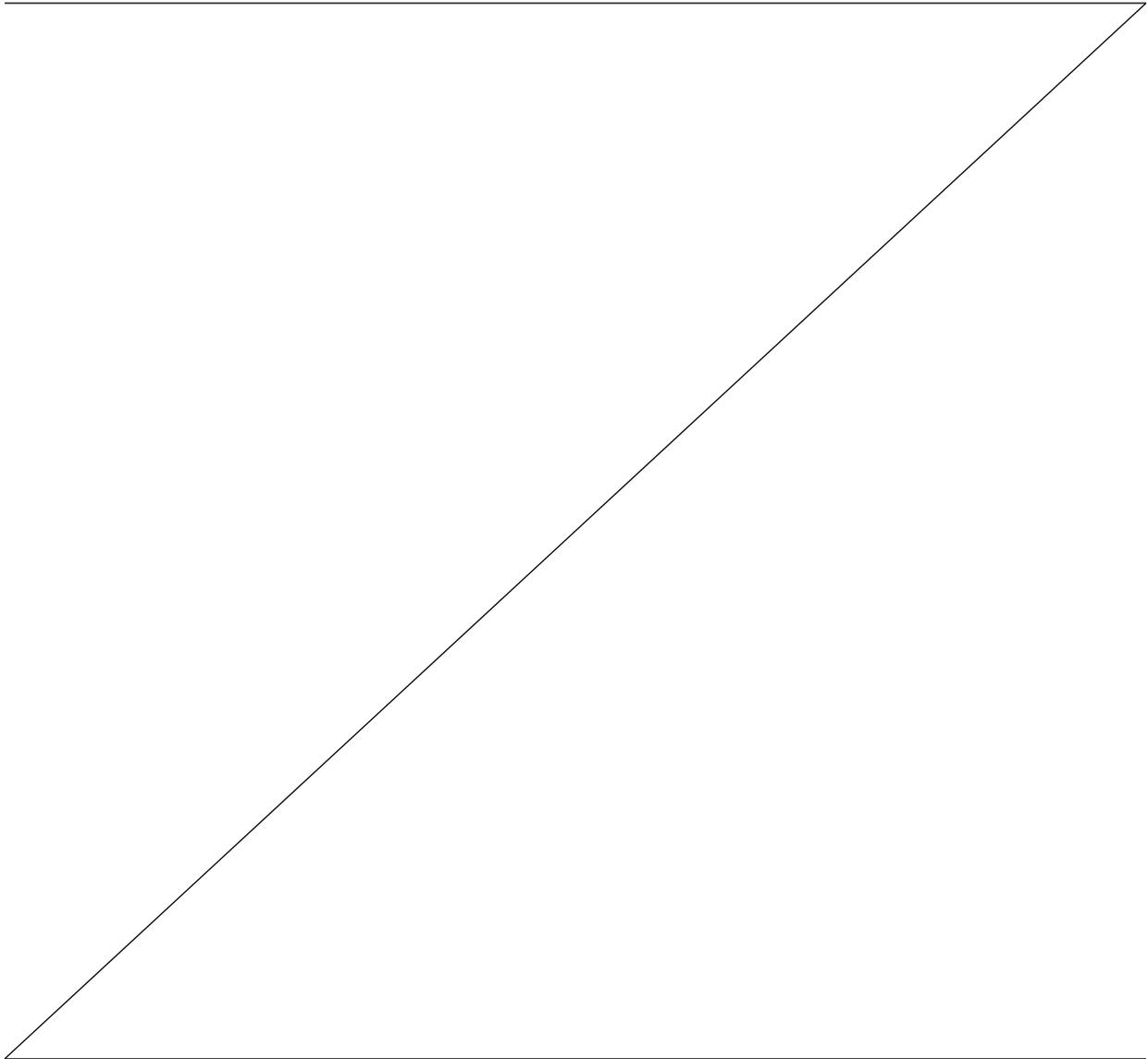
\_\_\_\_\_  
Telephone No.: \_\_\_\_\_

(IF A CORPORATION, AFFIX CORPORATE SEAL TO SIGNATURE. BE SURE TO FILL IN ATTACHED LIST OF SUBCONTRACTORS. THIS BID FORM MAY NOT BE ALTERED AND BIDDERS MAY NOT QUALIFY OR CONDITION THEIR BIDS IN ANY WAY.)

PLEASE FILL OUT THE ATTACHED CERTIFICATE OF RESOLUTION GIVING EVIDENCE OF THE AUTHORITY OF THIS OFFICER TO SUBMIT BIDS ON BEHALF OF THE COMPANY.

NOTES:

- \*1. Please attach to this page evidence of the authority of this officer to submit bids on behalf of the Company, and also the names and residence addresses of all officers of the Company.
- \*2. Fill in all blank spaces with information asked for or bid may be invalidated. BID MUST BE INTACT; MISSING PAGES MAY INVALIDATE YOUR BID.



CERTIFICATE OF RESOLUTION

I, \_\_\_\_\_, Secretary of \_\_\_\_\_, a Hawai'i Corporation, do hereby certify that the following is a full, true and correct copy of a resolution duly adopted by the Board of Directors of said Corporation, at its meeting duly called and held at the office of the Corporation \_\_\_\_\_, Hawai'i, on \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, at which a quorum was present and acting throughout; and that said resolution has not been modified, amended or rescinded and continues in full force and effect.

“RESOLVED that any individual at the time holding the position(s) of \_\_\_\_\_, be, and each of them hereby is, authorized to execute on behalf of the Corporation any bid, proposal or contract for the sale or rental of the products of the Corporation or for the services to be performed by the Corporation and to execute any bond required by any such bid, proposal or contract with the United States Government or the State of Hawai'i or the City and County of Honolulu, or any County of Municipal Government of said State, or any department or subdivision of any of them.”

IN WITNESS THEREOF, I have hereunto set my hand and affixed the corporate seal of said \_\_\_\_\_ this \_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_  
Secretary

END OF BID FORM